**Popovkina Galina Sergeevna**

**Position**: Senior Research Fellow,

Department of Ethnography, Ethnology, Anthropology

**Education**: Faculty of Russian Philology FESU (1998).

**Diploma**: Philologist. Teacher of Russian Language and Literature

**Degree**: PhD (History)

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**Theme of the Thesis**: "Folk-healing (znakharstvo) at Eastern Slavs of the South area of the Far East of Russia" (2006).

**Research interests**: traditional medicine, religion, medical anthropology, folklore of the Eastern Slavs, gender studies. Author of more than 70 research papers.

Most publications are available on:

https://ihaefe.academia.edu/GalinaPopovkina

**Related publications:**

**Monograph:** Healers and sorceress among the Eastern Slavs of the south of the Russian Far East. - Vladivostok: 2008. - 200 p.

**Papers:**

1. Religious education in the south of the Russian Far East in the post-Soviet period // Education and Science. 2017, No. 19 (9). Pp. 144-163. DOI:10.17853/1994-5639-2017-9-144-163
2. Healing by the Logos: Christian aspects of some modern psychological practices // Medical ethnography: modern approaches and concepts. Sat. articles / Institute of Ethnology and Anthropology, RAS; Association of Medical Anthropologists. Moscow: IEA RAS, 2017. (Proceedings on Medical Anthropology)/
3. Typology of mystical practices of folk medicine // Russia and the Pacific. 2016. № 4. P. 301-313. (co-authored with A.V. Popovkin)
4. Traditional culture of the Slavs and ethical problems of modern medicine // Slavic world in the context of the development of Pacific Russia and international relations in the Asia-Pacific Region: Proceedings of the scientific-practical conference. Vladivostok, June 24-25, 2014 - Vladivostok, IEA FEB RAS, 2015. - 230 p. Pp. 79-94.
5. Moral feat of physicians during the Great Patriotic War // Russia and the Pacific. 2015, No. 2. P. 91-100.
6. On the spiritual status of "energy" practices of oriental medicine // Medical anthropology: problems, methods, research field. Sat. articles / Institute of Ethnology and Anthropology of the Russian Academy of Sciences; Association of Medical Anthropologists. - M .: Publicity Ltd., 2015. - 333 (Proceedings on Medical Anthropology). Pp. 145- 156.
7. Orthodox elements in traditional medicine of the Eastern Slavs as a marker of ethnic culture / / Proceedings of the Institute of History, Archeology and Ethnography of the Peoples of the Far East, Far Eastern Branch of the Russian Academy of Sciences. T. XVI. Culture of Russia and neighboring countries: past, present, future. Pp. 65-76.
8. Traditional Oriental Medicine in the Russian Far East: from the healer to the clinic // Russia and the Asia-Pacific Region. - 2014. - No. 3. P. 196-203.
9. On the issue of distinguishing the figure of a sorcerer and a sorcerer in studies of magical practices of the Eastern Slavs // Journal of Siberia Studies: an international scientific journal. - 2013. - Vol. 1. - Issue. 3. - P. 87-97. - Publisher: SADA Institute of Art and Language Studies (Turkey, Konya)
10. Eastern Slavic medicine and healing by grace in Orthodoxy: the experience of comparative analysis / / Religious studies. 2013. No. 1. P.85-98.
11. Problems of the typology of folk medicine of the Eastern Slavs // Russia and the Asia-Pacific Region. № 2. 2012. С.81- 87.
12. The Grace Gift of Healing in Orthodoxy: General Characteristics, Sources of Research, Typology // Religious Studies No. 3, 2012. P. 14-23.
13. Orthodox healing as a subject of anthropological research // Russia and the Asia-Pacific Region. № 2, 2011. - P. 179-186.
14. "Orthodox" witchcraft and the Church: the problem of relations // Religious Studies 2010, No. 3. - P. 62-72 (co-authored with AV Popovkin)
15. Medical Anthropology: Problems and Prospects of Research in the Far East // Russia and the Asia-Pacific Region, - 2010, No. 2. P. 189-195.
16. Preventive folk medicine in the modern city: myths, traditions and innovations // Russia and the Asia-Pacific Region, - 2009, No. 3. P. 158-166.